

# MONTHLY MEMBERSHIP PROGRESS REPORT

District 128

Results as of: 6/30/2026

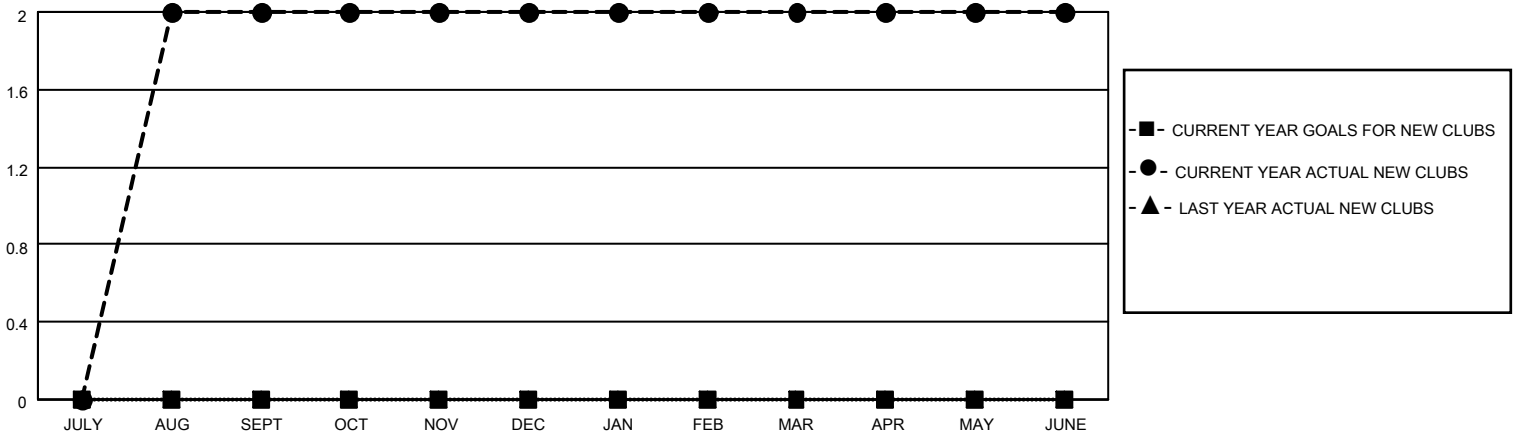
GMT:

LOCATION ISRAEL

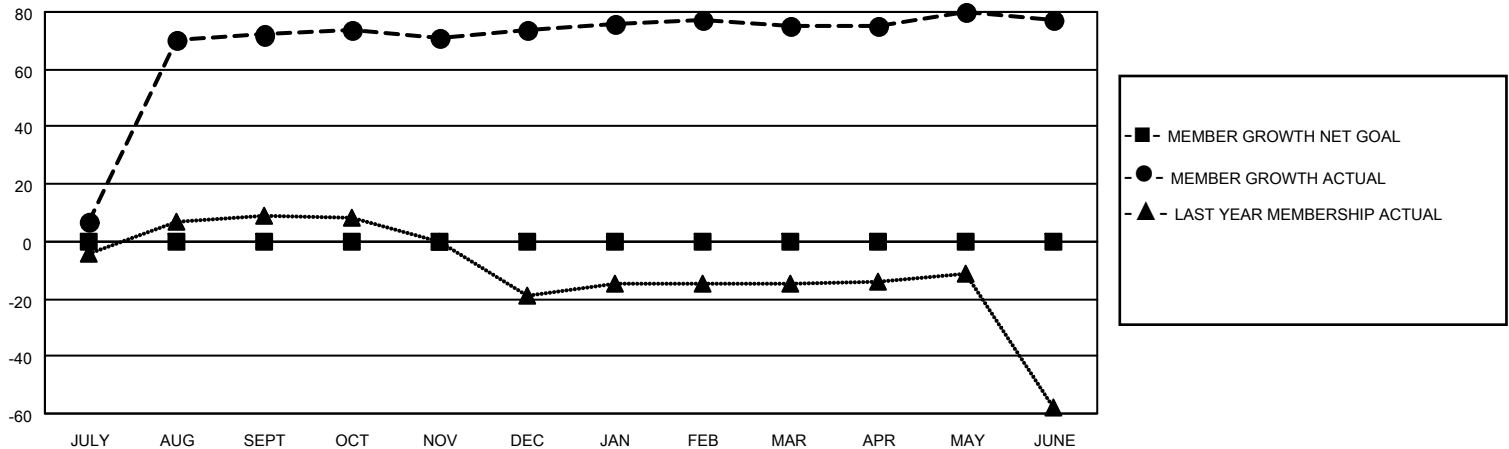
GMT CA

| Clubs                 |               |           |               | Members               |                        |                      |                                              |
|-----------------------|---------------|-----------|---------------|-----------------------|------------------------|----------------------|----------------------------------------------|
| RESULTS FOR 2025-2026 |               |           |               | RESULTS FOR 2025-2026 |                        |                      |                                              |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 0             | 2         | 1             | JULY/AUG/SEPT         | 0                      | 84                   | 10                                           |
| OCT/NOV/DEC           | 0             | 0         | 0             | OCT/NOV/DEC           | 0                      | 16                   | 14                                           |
| JAN/FEB/MAR           | 0             | 0         | 0             | JAN/FEB/MAR           | 0                      | 4                    | 3                                            |
| APR/MAY/JUNE          | 0             | 0         | 0             | APR/MAY/JUNE          | 0                      | 13                   | 10                                           |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



DROPPED CLUBS: 1

15 CLUBS OF 26 ADDED 1 OR MORE NEW MEMBERS

## GENDER DISTRIBUTION

MALE 294 (40.50%)  
FEMALE 432 (59.50%)

## DROPPED MEMBERS

|                |           |
|----------------|-----------|
| DECEASED       | 5         |
| CLUB CANCELLED | 1         |
| OTHER          | 31        |
| <b>TOTAL</b>   | <b>37</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 438 |
| FAMILY MEMBERS PAYING HALF DUES | 219 |